| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |  |   |
|--|--|---|
| 1.Qualifying Name and Address of Candidate  ALBERT FRANKLIN 2406 Elaine Street Lake Charles, LA 70601  | 2. Office Sought (Include title of office as well State Represenative Calcasieu 34 | OFFICE USE ONLY  Report Number: 24672  Date Filed: 9/22/2011  Report Includes Schedules: Schedule A-1 Schedule E-1  |
| 3. Date of Primary <u>10/22/2011</u>   |  |   |
| This report covers from 1/1/2011   | through <u>9/12/2011</u>   |   |
| 4. Type of Report:   |  |   |
| ——— 180th day prior to primary   | 40th day after general   |   |
| 90th day prior to primary  | Annual (future election)   |   |
| 30th day prior to primary  | Supplemental (past election)   |   |
| ——— 10th day prior to primary  |  |   |
| ———— 10th day prior to general   | Amendment to prior report  |   |
| 5. FINAL REPORT if:  | and the selection AND all the control debte and                                    |   |
| — Withdrawn — Filed after — Unopposed  | er the election AND all loans and debts paid                                       |   |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  | 7. Full Name and Address of Treasurer  |   |
| 9. Name of Person Preparing Report   |  |   |
| Daytime Telephone  |  |   |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledgexpenditures have been made nor contributions receive and that no information required to be reported by the Lo | ge, information and belief, and that no<br>d that have not been reported herein,   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 22nd day of September   | <u>, 2011</u> .  |   |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | Daytime Telephone  |   |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 10,150.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 10,150.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 10,150.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 5,205.30 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 5,205.30 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 3,545.53  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 10,150.00 |
| 16. Less total disbursements this period  (Line 13 above)   | \$ 5,205.30  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 8,490.23  |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 3,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

## **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| HAYNIE & ASSOCIATES P.O. Box 44032 Baton Rouge, LA 70804                   | 08/26/2011                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                    |  |                               |                        |
| STUTES & LAVERGNE LLC<br>P.O. Box 1644<br>Lake Charles, LA 70602           | 07/21/2011                             | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| LA BANKERS ACCOCIATION PAC<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808 | 08/29/2011                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                    |  |                               |                        |
| HAY BROTHERS INC.<br>P.O. Drawer 3166<br>Lake Charles, LA 70602            | 07/13/2011                             | \$200.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| KEVIN BROUSSARD<br>6515 Lake Street<br>Lake Charles, LA 70605              | 06/23/2011                             | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| ALLSTAR BUICK<br>180 E. Napoleon<br>Sulphur, LA 70664                      | 06/21/2011                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,650.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |  |                               |                        |
| SUBTOTAL (this page) \$750.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 4. Name and Address of Contributor  | •  | 2. Total this Floation        |                        |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s)                  |                        |
| LAKE CHARLES SLING COMPANY INC.<br>711 Hwy. 171<br>Lake Charles, LA 70601         | 07/18/2011   | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| WESTLAKE CHEMICAL CORPORATION<br>P.O. Box 2449<br>Sulphur, LA 70664               | 07/25/2011   | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BILLY D. CARNAHAN<br>6476 Hwy. 110E<br>Longville, LA 70652                        | 06/23/2011   | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LA DENTAL POLITICAL ACTION COMMITTEE 7833 Office Park Blvd. Baton Rouge, LA 70809 | 03/14/2011   | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| JIMBILL DISPOSAL OF LOUISIANA<br>P.O. Box 150<br>Roanoke, LA 70581                | 06/28/2011   | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DON HARRIS STATE FARM<br>1614 Highway 14<br>Lake Charles, LA 70601                | 07/13/2011   | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | •  | \$1,650.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |  |                               |                        |
| SUBTOTAL (this page) \$250.00   | TOTAL (complete only or  | n last page of this schedule) |                        |

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| oustotate may account an earling totals that must be reported                                       | , ,                                    |              |                        |
|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|   | a. Date(s)                             | b. Amount(s) |                        |
| LA HOMEBUILDERS ASSOCIATION PAC<br>359 Third Street<br>Baton Rouge, LA 70801                        | 04/14/2011                             | \$250.00     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| LAMPAC 6767 Perkins Road Ste 100 Baton Rouge, LA 70808-4263 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/14/2011                             | \$250.00     | \$0.00                 |
| LAMPAC 6767 Perkins Road Ste 100 Baton Rouge, LA 70808-4263 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/14/2011                             | \$500.00     | \$0.00                 |
| LEONARDS<br>1708 Hwy 14<br>Lake Charles, LA 70601   | 07/21/2011                             | \$200.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| CRPPA LOCAL PAC<br>8712 Hwy. 23<br>Belle Chasse, LA 70037   | 03/09/2011                             | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| AT&T LOUISIANA PAC<br>365 Canal Street Ste 3000<br>New Orleans, LA 70130-1102                       | 08/23/2011                             | \$250.00     | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$1,950.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$1,750.00 TOTAL (complete only on last page of this schedule)                 |  |              |                        |

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| Name and Address of Contributor  | 2. Contributions this Repor | 3. Total this Election |        |
|--|-----------------------------|------------------------|--------|
|  | a. Date(s)                  | b. Amount(s)           |        |
| SOUTHWEST MANUFACTURED HOUSING INC.<br>500 S. Martin Luther King Highway<br>Lake Charles, LA 70601 | 06/23/2011                  | \$100.00               | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                        |        |
| BAGGETT MCCALL BURGESS WATSON & CAUGHAN LLC 3006 Country Club Road Lake Charles, LA 70606          | 08/01/2011                  | \$2,500.00             | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                        |        |
| COURSON NICKEL LLC<br>4531 Lafayette Street Ste A<br>Baton Rouge, LA 70801                         | 08/29/2011                  | \$250.00               | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                        |        |
| SD OILFIELD SUPPLY LLC<br>2998 W. Levingwood Road<br>Lake Charles, LA 70611                        | 06/28/2011                  | \$100.00               | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                        |        |
| LOUISIANA ORTHOPAEDIC PAC<br>1612 Oleander Street<br>Metairie, LA 70001                            | 02/09/2011                  | \$250.00               | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                        |        |
| LASFAA PAC<br>P.O. Box 82531<br>Baton Rouge, LA 70884  | 04/01/2011                  | \$500.00               | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                        |        |
| 4. SUBTOTAL (this page)  | •                           | \$3,700.00             | N/A    |
| 5. TOTAL (complete only on last page of this schedule)   |                             |                        | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                        |        |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule)                |                             |                        |        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| BNSF RAILWAY COMPANY<br>2500 Menk Drive AOB-3<br>Fort Worth, TX 76131  | 02/07/2011                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| THE SANCHEZ LAW FIRM LLC 901 Lakeshore Drive Ste 1050 Lake Charles, LA 70601 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/19/2011                             | \$250.00                      | \$0.00                 |
| DEEP SOUTH PRODUCTION INC. 3284 Carbride Drive Sulphur, LA 70665   | 06/21/2011                             | \$150.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| THE SOUTHERN AMUSEMENT CO. INC.  | 07/16/2011                             | \$250.00                      | \$0.00                 |
| P.O. Box 1109  Lake Charles, LA 70602  POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                      |  |                               |                        |
| THOMAS WALTER SANDERS 411 Clarence Street Lake Charles, LA 70601   | 07/21/2011                             | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BLAKE AND MOLLY HINES<br>2625 Kinder Street<br>Lake Charles, LA 70615  | 06/23/2011                             | \$200.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 10,150.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o                 | n last page of this schedule) | \$ 3.750.00            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |           |  |
|--|----------------------------------|---|-----------|--|
| W.O. BOSTON HIGH SCHOOL CLASS 61<br>1517 Oregon Street<br>Lake Charles, LA 70607 | 05/20/2011                       | 1/2 page advertisement  | \$ 50.00  |  |
| LA CAPITAL FOUNDATION P.O. Box94062 Baton Rouge, LA 70804                        | 05/06/2011                       | Cuff Links  | \$ 20.00  |  |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804                       | 03/09/2011                       | Flags   | \$ 66.00  |  |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804                       | 05/06/2011                       | Cuff links lapel pins   | \$ 15.00  |  |
| SWLA CENTER FOR HEALTH SERVICE<br>P.O. Box 19010<br>Lake Charles, LA 70616       | 04/08/2011                       | Annual Easter Egg Hunt  | \$ 50.00  |  |
| LEGISLATORS CHARITY FUND<br>4532 W. Napolean Avenue<br>Matairie, LA 70001        | 05/13/2011                       | HOOPLA House vs Senate  | \$ 100.00 |  |
| LAKE CHARLES PANTHER LLC<br>1809 10th Street<br>Lake Charles, LA 70601           | 05/13/2011                       | Sponsorship   | \$ 150.00 |  |
| LAKE CHARLES POULTRY<br>2808 Fruge<br>Lake Charles, LA 70615                     | 01/14/2011                       | Food for MLK Cookoff  | \$ 59.66  |  |
| 3. SUBTOTAL (optional)   | L                                |   | \$510.66  |  |
| 4. TOTAL (optional - complete only on last page of this sch                      | edule)                           |   |           |  |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)      | c. Amount(s) |
|--|----------------------------------|--|--------------|
| RHO CHI CHAPER<br>P.O. Box 1095<br>Lake Charles, LA 70602                            | 02/19/2011                       | Truck entry fee for Mardi Gras<br>Parade | \$ 5.00      |
| MID CITY LITTLE LEAGUE<br>P.O. Box 16300<br>Lake Charles, LA 70616                   | 04/08/2011                       | Contribution                             | \$ 100.00    |
| MID CITY LITTLE LEAGUE<br>P.O. Box 16300<br>Lake Charles, LA 70616                   | 07/15/2011                       | Donation                                 | \$ 100.00    |
| ACADIANA DELEGATION<br>P.O. Box 44500<br>Baton Rouge, LA 70804-4500                  | 03/03/2011                       | Membership Dues                          | \$ 50.00     |
| HOUSE DEMOCRATIC CAUCUS<br>900 N. 3rd Street<br>Suite B-121<br>Baton Rouge, LA 70806 | 06/10/2011                       | Membership Dues                          | \$ 50.00     |
| OFFICE DEPOT<br>3150 Prien Lake Road<br>Lake Charles, LA 70615                       | 03/03/2011                       | Office supplies                          | \$ 113.33    |
| OFFICE DEPOT<br>3150 Prien Lake Road<br>Lake Charles, LA 70615                       | 07/26/2011                       | Office Supplies                          | \$ 120.63    |
| MLK FESTIVAL Lake Charles, LA 70601  | 01/07/2011                       | Entry fee for cook off                   | \$ 200.00    |
| 3. SUBTOTAL (optional)   | I                                |  | \$738.96     |
| 4. TOTAL (optional - complete only on last page of this                              | s schedule)                      |  |              |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| MAGNOLIA FILM & PRODUCTION COMPANY<br>2716 Guy Street<br>Lake Charles, LA 70615 | 03/14/2011                       | Contribution for book               | \$ 100.00    |
| ROSS FLAGS & DESIGN LLC<br>1635 Rancho Hills Drive<br>Chino Hills, CA 91709     | 03/09/2011                       | NLK Flag                            | \$ 41.94     |
| GAMBLERS  | 06/12/2011                       | Contribution                        | \$ 200.00    |
| Lake Charles, LA 70601  |                                  |                                     |              |
| FREDA GAUTHIER  | 07/08/2011                       | Door Prizes for Senior Bingo        | \$ 140.00    |
| Lake Charles, LA 70601  |                                  |                                     |              |
| SACRED HEART CATHOLIC SCHOOL  | 07/24/2011                       | Sponsorship                         | \$ 125.00    |
| Lake Charles, LA 70605  |                                  |                                     |              |
| LA HOUSE OF REPRESENTATIVE<br>P.O. Box 94062<br>Baton Rouge, LA 70804           | 04/08/2011                       | Lapel Pin                           | \$ 25.00     |
| OUTFITTERS INK P.O.Box 13454 Lake Charles, LA 70612                             | 01/14/2011                       | Shirts & Banners                    | \$ 329.59    |
| KROGER<br>600 12th Street<br>Lake Charles, LA 70601                             | 02/15/2011                       | Fruit tray for business meeting     | \$ 10.49     |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$972.02     |
| 4. TOTAL (optional - complete only on last page of this schedu                  | ıle)                             |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)          | c. Amount(s) |
|--|----------------------------------|--|--------------|
| AMERICAN LEGION POST 551<br>632 Enterprise Blvd.<br>Lake Charles, LA 70601 | 07/21/2011                       | Donation for Veteran Memorial<br>Wall        | \$ 250.00    |
| Q LA. LEGISLATIVE BLACK CAUCUS<br>P.O. Box 44003<br>Baton Rouge, LA 70804  | 06/17/2011                       | Membership Dues                              | \$ 100.00    |
| LEONARDS<br>1708 Hwy 14<br>Lake Charles, LA 70601                          | 02/15/2011                       | Catering for business meeting                | \$ 30.00     |
| MONROE<br>3802 First Avenue<br>Lake Charles, LA 70607                      | 07/01/2011                       | Envelopes                                    | \$ 43.60     |
| MONROE<br>3802 First Avenue<br>Lake Charles, LA 70607                      | 07/11/2011                       | Letterhead                                   | \$ 58.86     |
| STORK'S NEST<br>625 South Lyons Street<br>Lake Charles, LA 70601           | 04/01/2011                       | Tiana Harris sponsorship The<br>Stork's Nest | \$ 60.00     |
| ZETA PHI BETA SOROITY<br>P.O. Box 543<br>Lake Charles, LA 70605            | 08/01/2011                       | Kenya Rose Thomas donation                   | \$ 75.00     |
| POSTMASTER<br>921 Moss Street<br>Lake Charles, LA 70601                    | 01/27/2011                       | stamps                                       | \$ 44.00     |
| 3. SUBTOTAL (optional)   |                                  |  | \$661.46     |
| 4. TOTAL (optional - complete only on last page of this sched              | dule)                            |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period b. Purpose(s)       | c. Amount(s) |
|---|----------------------------------|--|--------------|
| POSTMASTER 921 Moss Street Lake Charles, LA 70601                         | 03/14/2011                       | Stamps                                 | \$ 44.00     |
| POSTMASTER 921 Moss Street Lake Charles, LA 70601                         | 06/10/2011                       | Вох                                    | \$ 70.00     |
| POSTMASTER 921 Moss Street Lake Charles, LA 70601                         | 07/01/2011                       | Flags                                  | \$ 132.00    |
| AMERICAN PRESS P.O. Box 2893 Lake Charles, LA 70602                       | 03/24/2011                       | Advertisement                          | \$ 43.50     |
| ZETA PSI OMEGA FOUNDATION P.O. Box 752 Lake Charles, LA 70602-0752        | 01/26/2011                       | Sponsorship Whitney Sade<br>Moore      | \$ 35.00     |
| EDUCATION REVITALIZATION 910 Shattuck Street Lake Charles, LA 70601       | 02/23/2011                       | Donation for children tutoring program | \$ 400.00    |
| FOREMAN REYNAUD COMMUNITY CENTER 215 Albert Street Lake Charles, LA 70601 | 02/07/2011                       | Donation                               | \$ 300.00    |
| LOUISIANA RURAL CAUCUS<br>P.O. Box 44420<br>Baton Rouge, LA 70804         | 05/13/2011                       | Membership dues                        | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                  | !                                      | \$1,074.50   |
| 4. TOTAL (optional - complete only on last page of this schedul           | e)                               |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | <u> </u>   | Expenditures this Reporting Period    |              |
|--|------------|---------------------------------------|--------------|
|  | a. Date(s) | b. Purpose(s)                         | c. Amount(s) |
| SWLA SICKLE CELL ANEMIA<br>1917 Harless Street<br>Lake Charles, LA 70601 | 03/03/2011 | Sponsorship fund-raiser               | \$ 90.00     |
| DOLLAR TREE<br>4050 Ryan Street<br>Lake Charles, LA 70605                | 02/28/2011 | Parade                                | \$ 32.70     |
| J. WALKER & CO.<br>1403 W. Prien Lake Road<br>Lake Charles, LA 70601     | 02/22/2011 | Filing of Annual Campaign<br>Report   | \$ 625.00    |
| FFLIC<br>188 Willamsburg Avenue<br>Lake Charles, LA 70605                | 04/08/2011 | Donations for children easter baskets | \$ 50.00     |
| STATE OF LA- NOTICE CANDIDACY  Lake Charles, LA 70601                    | 09/06/2011 | Candidacy Qualifying Form             | \$ 450.00    |
| 3. SUBTOTAL (optional)   | I          |                                       | \$1,247.70   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |            |                                       | \$ 5,205.30  |